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SUMMIT CD

## SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

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PAGE 07

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

SUMMIT COUNTY CLERK

| To Kent Jones  |                            |                              | County Clerk        |                  |
|--|----------------------------|------------------------------|---------------------|------------------|
| Full Name of Candidate Del A   | Indersoi                   | <b>n</b>                     |                     |                  |
| Street Address 338 (1) Web   | er Can                     | load                         |                     |                  |
| city OUKley  |                            | ,                            | Utah 84 <u>0.55</u> | r                |
| Phone: Home <u>45783 2387</u>  | Business                   |                              |                     |                  |
| Office   |                            | <del>-</del>                 | ,                   |                  |
| Representative District  |                            |                              |                     |                  |
| in the SO SUMM; †  |                            |                              | School District     |                  |
|  | TOTALS FROM<br>LAST REPORT | + TOTALS FROM<br>THIS REPORT | = CUMULATIVE REPORT |                  |
| Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$                         | . \$ <u></u>                 | \$                  |                  |
| 2. Aggregate total of contributions of \$50.00 or less                             | \$                         | \$                           | \$                  |                  |
| 3. Total campaign expenses (from form "B" on page 3)                               | \$                         | \$                           | . \$                |                  |
| 4. Balance at the end of this reporting period                                     | \$                         | 180,00                       |                     |                  |
|  | •                          |                              |                     |                  |
| I do hereby certify that, to the best of my knowledge                              |                            | expenditures have b          | ومسر                | ,                |
| period beginning MAYCO 08  | and ending                 | SIAME C                      | 28                  |                  |
| and that there are no bills or obligations outstanding                             | g and unpaid excep         | pt as set forth in th        | s report.           |                  |
| Date 6/4/08  | Signed                     | (Inele                       | MAN                 | Ceive            |
|  |                            |                              |                     | All San H 13 Com |

JUN 2 4 2008